Certified Survey Map No. #1854
Pt NE¼-NW¼ + Pt NW¼-NE¼-S.15. T17N. R7E.
Atty Mark J. Gieringer Doc# 299022

TITLE OF PLAT LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Parcel	1 (3.566 Ac.)	85 205	71	205	72	90 611	5	93 923	38	99 2091	63	2102	40	85 206	92	86 242	77	256	23	87 325	13	341	68	90 610	97	87 FS 55598 UCC m+B 03 UCC-FS 428744		88 Term 56844 UCC m+B UCC-FS 430141		93 FS 63581 ZUCC B UCC-FS.AM 04 432862		FS 63586 UCC B,G,E	
														611	2	92 765	45	829	16	93 923	39	926	24	942	14								
														942	16	971	34	01 404	153	404	727	03 420	264	428	740								
														428	742	Subor. Agr 428	743	428	885	04 430	339	430	341										
		Certified Survey Map. No.# 1855 Pt NE¼-SW¼-S.9. T14N. R6E. Wilbur Nelson Doc# 299057																															
	(1 Ac.) 1	85 201	2	87 336	31	04 434562								85 213	46	91 661	62	713	34	715	67	93 908	74	917	6								
														920	6	927	19	Sub Agr 940	11	94 1058	60	ASSN 1058	66	Subord 1058	67								
														1061	88	95 1098	94	01 405	376	405	377	ASSN 405	378	406	302								
														03 423	545	427	451	427	452	428	035	04 434	563	435	446								
														435	466	05 448	169	448	714														
	(2 Ac.) 2	95 1218	30	03 424881										96 1331	30	1386	28	1403	50	1403	51	1403	52	1403	ASSN 58	95 APP TRANS 1216	40	02 Lis Pendens 410661					
														97 1520	48	1625	36	1625	37	98 1685	22	1685	23	1685	ASSN 29								
														1690	62	1691	29	1705	ASSN 65	02 ASSN 417	215	03 419	136	424	882								
														426	697	426	698																
		Certified Survey Map # 1856 Pt. NW¼-NE¼, Sec. 20, T15N, R6E. Mike Heitman - Doc. # 299110																															
	(4.54 Ac.) 1	86 310	53	310	54									86 315	75	87 380	36	392	23	392	24	88 403	ASSN 82	91 706	ASSN 56								
														ASSN 706	57	93 926	26																
		Certified Survey Map # 1857 Lots 7, 8 + 9 BK2 Werner's Sub. City of Adams Mid-State Technical Institute Doc# 299129																															
	(.509 Ac.) 1																																