Certified Survey Map No. #1854
Pt NE¼-NW¼ + Pt NW¼-NE¼-S.15. T17N. R7E.
Atty Mark J. Gieringer Doc# 299022

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
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| Parcel | 1 (3.566 Ac.) | 65 205 | 71 | 205 | 72 | 90 611 | 5 | 93 923 | 38 | 99 2091 | 63 | 2102 | 40 | 85 206 | 92 | 86 242 | 77 | 256 | 23 | 87 325 | 13 | 341 | 68 | 90 610 | 97 | 87 FS 55598 UCC m+B | | 88 Term 56844 UCC m+B | | 93 FS 63581 UCC B | | FS 63586 UCC B,G,E | |
| | | | | | | | | | | | | | | 611 | 2 | 92 765 | 45 | 829 | 16 | 93 923 | 39 | 926 | 24 | 942 | 14 | 03 UCC-FS 428744 | | UCC-FS 430141 | | 04 UCC-FS.AM 432862 | | | |
| | | | | | | | | | | | | | | 942 | 16 | 971 | 34 | 01 404 | 153 | 404 | 727 | 03 420 | 264 | 428 | 740 | | | | | | | | |
| | | | | | | | | | | | | | | 428742 | | Subor. Agr 428743 | | 428885 | | 04 430339 | | 430341 | | | | | | | | | | | |
| | | Certified Survey Map. No.# 1855 Pt NE¼-SW¼-S.9. T14N. R6E. Wilbur Nelson Doc# 299057 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1 Ac.) 1 | 85 201 | 2 | 87 336 | 31 | 04 434562 | | | | | | | | 85 213 | 46 | 91 661 | 62 | 713 | 34 | 715 | 67 | 93 908 | 74 | 917 | 6 | | | | | | | | |
| | | | | | | | | | | | | | | 920 | 6 | 927 | 19 | Sub Agr 940 | 11 | 94 1058 | 60 | ASSN 1058 | 66 | Subord 1058 | 67 | | | | | | | | |
| | | | | | | | | | | | | | | 1061 | 88 | 95 1098 | 94 | 01 405376 | | 405377 | | ASSN 405378 | | 406302 | | | | | | | | | |
| | | | | | | | | | | | | | | 03 423545 | | 427451 | | 427452 | | 428035 | | 04 434563 | | 435446 | | | | | | | | | |
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| | (2 Ac.) 2 | 95 1218 | 30 | 03 424881 | | | | | | | | | | 96 1331 | 30 | 1386 | 28 | 1403 | 50 | 1403 | 51 | 1403 | 52 | 1403 | ASSN 58 | 95 APP TRANS 1216 | 40 | 02 Lis Pendens 410661 | | | | | |
| | | | | | | | | | | | | | | 97 1520 | 48 | 1625 | 36 | 1625 | 37 | 98 1685 | 22 | 1685 | 23 | 1685 | ASSN 29 | | | | | | | | |
| | | | | | | | | | | | | | | 1690 | 62 | 1691 | 29 | 1705 | ASSN 65 | 02 ASSN 417215 | | 03 419136 | | 424882 | | | | | | | | | |
| | | | | | | | | | | | | | | 426697 | | 426698 | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map # 1856 Pt. NW¼-NE¼, Sec. 20, T15N, R6E. Mike Heitman - Doc. # 299110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (4.54 Ac.) 1 | 86 310 | 53 | 310 | 54 | | | | | | | | | 86 315 | 75 | 87 380 | 36 | 392 | 23 | 392 | 24 | 88 403 | ASSN 82 | 91 706 | ASSN 56 | | | | | | | | |
| | | | | | | | | | | | | | | ASSN 706 | 57 | 93 926 | 26 | | | | | | | | | | | | | | | | |
| | | Certified Survey Map # 1857 Lots 7, 8 + 9 BK2 Werners Sub. City of Adams Mid-State Technical Institute Doc# 299129 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (.509 Ac.) 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |