

Certified Survey map No. # 1858
Pt NW 1/4 - SE 1/4 - S. 17. T19N. R6E.
Jackpine Savages Snowmobile Club.
Doc # 299130.

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS												
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page									
	(6.417 Ac.) 1	01	1432	7									01	1432	8														01	17	01	3789	84					
		Certified Survey Map # 1859 Pt. NE 1/4 - SW 1/4, Sec. 11, T19N, R6E. Russ Skebba - Doc. # 299286																																				
	(2 Ac.) 1	01	358	30									00	2357	12																							
		Certified Survey Map # 1860 Pt. NE 1/4 - SE 1/4, Sec. 31, T15N, R6E. Ken Stone - Doc. # 299287																																				
	1 (4 Ac.)	05	222	41	02	222	43	03	1224	-	39	01	2105	19	03	420	403	05	222	44	06	1831	63	03	427	106	04	432	911	05	432	912	05	449	567	01	2535	33
		Certified Survey Map # 1861 Pt. SE 1/4 - NW 1/4, Sec. 5, T17N, R6E. E. A. Roseberry - Doc # 299319																																				
	(1.40 Ac.) 1																																		01	339	339	
		Certified Survey Map # 1862 Pt. NE 1/4 - NE 1/4, Sec. 10, T19N, R7E. Gordon Vosz - Doc # 299369																																				
	(4.727 Ac.) 1	03	903	51	04	1065	80	1065	81	01	406	483	04	1065	83	04	1867	21	01	2452	34	2476	13	2536	35	01	406	484	02	818	16	03	966	70	07	1065	823	
		Certified Survey Map No. # 1863 Pt SW 1/4 - SW 1/4 - S. 16, T18N, R6E. O. Roberts Doc # 299432																																				
	(1.83 Ac.) 1	04	991	19	05	991	20	06	1134	68	00	2413	37	04	991	21	05	1134	69	05	1138	19	08	1640	3	1651	6	1835	31	05	216	65						