Certified Survey MAP No.# 1858
Pt NW¼-SE¼-S.17.T19N.R6E.
Jackpine Savages Snowmobile Club.
Doc# 299130.

TITLE OF PLAT LOTS TO

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(6.417 AC.) 1	97 1432	7											97 1732 S	8											98 CSM 17	3789 84						

Certified Survey Map #1859
Pt·NE¼-SW¼, Sec.11, T19N, R6E.
Russ Skebba- Doc.#299286

	(2 AC.) 1	87 358	30											00 2357	12																		

Certified Survey Map #1860
Pt·NE¼-SE¼, Sec.31, T15N, R6E.
Ken Stone- Doc.#299287

	(4 AC.) 1	85 222	41	222	43	98 1824	39	99 2105	19	03 420403				85 222 S 450977	44	450978	98 1831 S	63	03 427706	04 432971 S	432972	05 449567					01 LC 2535	33					

Certified Survey Map #1861
Pt·SE¼-NW¼, Sec.5, T17N, R6E.
E.A. Roseberry- Doc#299319

This map is being replaced by Certified Survey Map No.# 1987

	(1.40 Ac.) 1																									86 CSM 17	1987 339						

Certified Survey Map #1862
Pt·NE¼-NE¼, Sec.No, T19N, R7E.
Gordon Vosz- Doc:#299309

	(4.727 Ac.) 1	93 903	51	94 1065	80	1065	81	01 406483						94 1065 ASSN 406485	83	95 1867 S 03 409583	21	01 2452 S 03 428323	34	2476	13	2536 Disch.	35	01 406484		02 818 LC	16	03 966 LC	70	94 Power Atty. 1065	823		

Certified Survey Map No. #1863
Pt SW¼-SW¼-S.16, T18N, R6E.
O. Roberts Doc#299432

	(1.83 AC.) 1	94 991	19	991	20	95 1134	68	00 2413	37					94 991	21	95 1134	69	1138 S	19	98 1640	3.	1651 S	6	1835 S	31	35 216 LC	65						
														00 2413 S 411273	38	2413 05 448799	50	2414 S	7	2421 S	12	03 409574		410733									