

Certified Survey Map No. # 1858
Pt NW 1/4 - SE 1/4 - S. 17. T19N. R6E.
Jackpine Savages Snowmobile Club.
Doc # 299130.

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS																										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page																									
	(6.417 Ac.) 1	01	1432	07									01	1432	08											01	17	01	3789	84																						
		Certified Survey Map # 1859 Pt. NE 1/4 - SW 1/4, Sec. 11, T19N, R6E. Russ Skebba - Doc # 299286																																																		
	(2 Ac.) 1	01	358	30									00	2357	12																																					
		Certified Survey Map # 1860 Pt. NE 1/4 - SE 1/4, Sec. 31, T15N, R6E. Ken Stone - Doc # 299287																																																		
	1 (4 Ac.)	05	222	41	02	222	43	03	1824	39	01	2105	19	03	420	403	05	222	44	06	1831	63	03	427	106	04	432	971	05	432	972	05	449	567	01	17	01	2535	33													
		Certified Survey Map # 1861 Pt. SE 1/4 - NW 1/4, Sec. 5, T17N, R6E. E. A. Roseberry - Doc # 299319																																																		
	(1.40 Ac.) 1	This map is being replaced by Certified Survey Map No. # 1987																																																		
		Certified Survey Map # 1862 Pt. NE 1/4 - NE 1/4, Sec. 10, T19N, R7E. Gordon Vosz - Doc # 299369																																																		
	(4.127 Ac.) 1	03	903	51	04	1065	80	1065	81	01	406	483	04	1065	83	04	1867	21	01	2452	34	2476	13	05	2536	35	01	406	484	02	818	16	03	966	70	07	1065	82														
		Certified Survey Map No. # 1863 Pt SW 1/4 - SW 1/4 - S. 16. T18N, R6E. O. Roberts Doc # 299432																																																		
	(1.83 Ac.) 1	04	991	19	05	991	20	05	1134	68	00	2413	37	04	991	21	05	1134	69	05	1138	19	08	1640	3	05	1651	6	05	1835	31	05	216	65	04	2413	38	05	2413	50	05	2414	7	05	2421	12	05	409	574	05	410	733