TITLE OF PLAT Certified Survey Map No. # 1937 SW¼-NE¼, NE¼-NE¼ & SE¼-NE¼ S.5, T19N. R5E. Curtis Fuller Doc# 302793 LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | 41.89 Ac. 1 | 86 261 | 96 | 94 1000 | 11 | 1000 | 12 | 1083 | 58 | 95 1225 | 22 | 98 1104 | 1 | 97 1540 | 60 | 00 2226 Rel | 40 | 2229 | 17 | | | | | | | | | 94 1000 Letters | 9 | Rec. Aff/ 1083 | 47 | 00 Kennedy Waters Plat 2 | 139 | | |
| | | 88 2226 | 42 | 2226 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. # 1938 Pt Sec. 11, 12, 13 & 14 T20N. R5E Jerry LANNING Doc# 302794 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13.95 Ac. 1 | 86 278 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map # 1939 Pt. NE¼-NE¼ Sec. 12, T15N, R5E. Curtis Judd - DOC.# 302821 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 5.79 Ac. | 86 274 | 1 | 99 2111 | 13 | | | | | | | | | 99 2111 | 14 | 00 2298 5 | 18 | 2335 5 | 12 | 2374 | 41 | 2394 5 | 29 | 01 2452 5 | 61 | 84 Plumb. Ease 274 2 AFF 419370 | | 01 CSM 4220 405935 Amend LP 419371 | | AFF. Correct Lis Pendens 406207 | | 02 418500 | |
| | | | | | | | | | | | | | | 2452 62 Discl 410978 | | 401963 ASSN 415381 | | 404313 | | 404314 | | 410334 | | 410689 | | | | | | | | | | | |
| | | Certified Survey Map # 1940 Pt. NW¼-SW¼, Sec. 2, T20N, R7E. Ronald Yohn - Doc # 302845 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 Ac. 1 | 86 262 | 97 | 91 736 | 60 | | | | | | | | | | | | | | | | | | | | | 86 283 Ease | 37 | 91 Csm 15 | 3538 196 | | | | |
| | | Certified Survey MAP No. 1941 Pt SE¼-NE¼ pt SW¼-NE¼ Pt NE¼-NW¼, pt SE¼-NW¼ - S.5. T18N. R7E. Robert Johnson Doc# 302927 , Vol. 7. pg. 273 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 14.19 Ac. 1 | 87 390 | 49 | 390 | 56 | | | | | | | | | | | | | | | | | | | | | 87 390 Letters | 47 | | | | | | |