TITLE OF PLAT Certified Survey Map #1969
Pt. NE1/4-NW1/4, Sec. 33, T19N, R5E.
Brenda McClyman - Doc. #304158 Vol. 7 pg. 313 LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 (10.00 AC) | | | | | | | | | | | | | | | | | | | | | | | | | CSM 3319 514 47 | | | | | | | |
| | | Certified Survey Map #1970<br>pt. NE1/4-NW1/4, Sec. 23, T20N, R5E<br>Mike Kopchik for Tri-Lakes Management District - Doc. #304159 V.7 pg. 314 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (2.066 AC) | 86 293 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map #1971<br>pt. SE1/4, Sec. 16, T20N, R6E, being part Lot 10 - Lincolnwood Add. to Lake Sherwood.<br>Dave Freeberg - Doc. #304173 V.7 pg. 315 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Outlot 1 | 87 334 96 | | | | | | | | | | | | 87 AMEND MTG 373 81 | | 00 2386 55 | | 05 Rel 445431 | | | | | | | | 98 Rest. Cov. 1911 48 | | | | | | | |
| | | Certified Survey Map #1972<br>pt. SW1/4 sec. 26, T16N, R5E.<br>Charles Pollex - Doc. #304190 Vol. 7 pgs. 316 & 317 | | | | | | | | | | | | | | | | | | | | | | | | | Change Quincy to Easton | | | | | | | |
| | | | | | | | | | | | | | | 86 282 AFF 46 | | 87 L.P. 309990 368 75 | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map #1973<br>pt. NE1/4-SW1/4, Sec. 6, T17N, R6E; also being pt. CSM 111<br>Steven Olson - Doc. #304191 Vol. 7 pgs. 318-319 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (3.43 AC) | 87 320 21 | | | | | | | | | | | | 86 298 91 | | 87 320 20 | | 320 22 | | Sub. Agree. 320 55 | | | | | | 86 299 5 FS 35141 UCC H | | 87 320 18 Continue 6 2004 UCC H | | 320 19 Amend 6 2005 UCC H | | 320 46 Cert. 66449 96 UCC H | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 98 Easement 1689 44 | | 01 FS Amend 408333 | | FS Amend 408334 | | 02 UCC-FS Am 411020 | |