TITLE OF PLAT Certified Survey Map # 2044
Sec. 12 & 14 ~~T15N~~ T14N, R5E.
Ron Frary % Citizen's Bank - Doc. # 307827 LOTS TO Vol. 7 pgs. 417-419

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
																										87 AFH 341	31	91 CSM 16	3634 73				
		Certified Survey Map # 2045 SW¼-SW¼ + NW¼-SW¼ - S. 11, T14N, R6E. J. Vanduch Doc # 308031 (Vol 7, pg 420)																															
	1 (15.428 AC)	87 342	87											88 448	91	89 512 S	93	512	94	93 924 S	70					93 Right 125 Rds. 928	35						
	2 (19.580 AC)	87 342	86	93 924	71									88 448 88 1766	91 5	89 512 S 88 2381 S	93 56	512 2381 S	94 57	93 924 S 2381 S	70 58	924 2381	72 59	95 1194	11	90 Ease 572	45						
	3 (39.572 ac)	87 342	87	93 924	71									88 448 88 1766	91 5	89 512 S 88 2381 S	93 56	512 2381 S	94 57	93 924 S 2381 S	70 58	924 2381	72 59	95 1194	11								
		Certified Survey Map # 2046 pt. NE¼-NW¼, Sec. 33, T18N, R7E. David Tuttle - Doc # 308064 (Vol. 7 pg. 422)																															
	1 (40.08 AC)	87 343	69	98 1636	57	00 2206	41							87 357 88 1636	15 58	89 490 1637	96 47	516 S 00 2206	47 42	00 621 S 2208 S	8 13	624 2227 S	21 26	92 835 S 2253 S	73 29	93 APP. TRANS 959	41						
														2253 01 2516 S Subor. Agr. 429581	31 49	2516	50	03 423691		423739		423740											
		Certified Survey Map # 2047 pt. SW¼-SW¼, Sec. 1, T19N, R7E. Lewis Holmes - Doc # 308065 (Vol. 7 pg. 423)																															
	1 (6.14 ac)	87 388	10	95 495	43	95 1144	24	00 2271	64					95 1144 98 2271	25 65	98 1700 2289 S	56 18	1700 ASSN 2290 S	62 40	1700 ASSN 03 420876 S	64	1726 S 420877	62	99 2111 421334	16	88 555	EASE 40						
														99 431783		00 441627		441631		441909		450405 ASSN S									