TITLE OF PLAT Certified Survey Map # 2044
Sec. 12 & 14 ~~T15N~~ T14N, R5E.
Ron Frary % Citizen's Bank - Doc. # 307827 LOTS TO Vol. 7 pgs. 417-419

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
																										87 AFA 341	31	91 CSM 16	3634 73				
		Certified Survey Map # 2045 SW¼-SW¼ + NW¼-SW¼ - S. 11, T14N, R6E. J. Vanduch Doc# 308031 (Vol 7, pg 420)																															
	1 (15.428 AC)	87 342	87											88 448	91	89 512 S	93	512	94	93 924 S	70					93 Right 125 Rds. 928	25						
	2 (19.580 AC)	87 342	86	93 924	71									88 448 88 1766	91 5	89 512 S 88 2381 S	93 56	512 2381 S	94 57	93 924 S 2381 S	70 58	924 2381	72 59	95 1194	11	90 Ease 572	45						
	3 (39.572 AC)	87 342	87	93 924	71									88 448 88 1766	91 5	89 512 S 88 2381 S	93 56	512 2381 S	94 57	93 924 S 2381 S	70 58	924 2381	72 59	95 1194	11								
		Certified Survey Map # 2046 pt. NE¼ - NW¼, Sec. 33, T18N, R7E. David Tuttle - Doc # 308064 (Vol. 7 pg. 422)																															
	1 (40.08 AC)	87 343	69	98 1636	57	00 2206	41							87 357 88 1636 2253 Subor. Agr. 429581	15 58 31	89 490 1637 00 2516 S	96 47 49	514 S 2206 2516	47 42 50	00 621 S 2208 S 03 423691	8 13	624 2227 S 423739	21 26	92 835 S 2253 S 423740	73 29	93 APP. TRANS 959	41								
		Certified Survey Map # 2047 pt. SW¼-SW¼, Sec. 1, T19N, R7E. Lewis Holmes - Doc # 308065 (Vol. 7 pg. 423)																															
	1 (6.14 ac)	87 388	10	95 495	43	95 1144	24	00 2271	64					95 1144 98 2271 99 431783	25 65	98 1700 S 2289 S 00 441627	56 18	1700 ASSN 2290 S 441631	62 40	1700 ASSN 03 420876 S 441909	64 A33N 450405	1726 S 420877	62	99 2111 421334	16	88 555 EASE	70						