TITLE OF PLAT LOTS TO

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| | 1 (10.65 Ac.) | Certified Survey Map No.# 2065 Part NE1/4 of SE1/4 Part SE1/4 of SE1/4 of S12 T18N R5E Tom Japuntich Doc# 309024 Vol 8 Pg 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 87 358 | 84 | | | | | | | | | | | 89 558 | 27 | 90 567 S | 54 | 07 1510 | 28 | 1563 | 16 | ASSN 1563 | 21 | 1566 S | 14 | 97 Order Conf. Sale 1563 | 3 | | | | | | |
| | | | | | | | | | | | | | | 01 ASSN 402960 | | | | | | | | | | | | | | | | | | | |
| | 1 (22.893 Ac.) | Certified Survey Map No.# 2066 Part of West 1/2 of SW1/4 of S31 T20N R7E Town of Leola Donald & Evelyn Burke Herbert & Karen Brigham Doc# 309034 Vol 8 Pg 3+4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 88 446 | 35 | | | | | | | | | | | 93 938 | 36 | 98 1915 | 46 | 99 1933 S | 51 | 2064 | 67 | ASSN 05 Rel 444905 | 446814 | | | | | | | | | | |
| | 2 (12.529 Ac.) | 88 446 | 33 | 01 404470 | 03 428939 | | | | | | | | | 01 402441 | | 03 422628 | | 423072 S | | 05 441499 S | | | | | | | | | | | | | |
| | 3 (10.351 Ac.) | Certified Survey Map No# 2067 NW1/4 NW1/4 S6 T19 N R7E John & Helen Neely Donald & Evelyn Burke Doc# 309035 Vol 8 Pg 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 88 446 | 33 | 01 404470 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 (23.903 Ac.) | 88 446 | 34 | 03 428940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.88 Ac.) | Certified Survey Map #2068 pt. SW1/4 - SE1/4, Sec. 20, T16N, R6E. Eunice McCue - Doc. # 309060 Vol. 8 pg. 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 89 513 | 89 | | | | | | | | | | | 88 411 | 97 | 89 513 S | 86 | 513 | 90 | 96 1237 | 40 | 1237 | 45 | ASSN 1243 S | 50 | | | | | | | | |
| | | | | | | | | | | | | | | ASSN 1259 | 59 | 02 ASSN 409354 | | | | | | | | | | | | | | | | | |
| | 1 (1.47 Ac.) | Certified Survey Map #2069 pt. SW1/4 - SE1/4 & pt. SE1/4 - SW1/4, Sec. 26, T20N, R7E. Emmett Gear - Doc # 309061 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 88 462 | 85 | 03 422303 | | | | | | | | | | 88 Par Rel 456 | 57 | 461 | 60 | 89 558 S | 42 | 558 | 43 | 95 1160 | 42 | 1168 S | 60 | 88 Release 57634 Ucc G | 92 Release 67614 Ucc B | PAR REL 65486 95 Ucc B | | | | | | | |
| | | | | | | | | | | | | | | 96 1252 | 54 | 97 1487 | 68 | 1502 S | 3 | 1504 S | 54 | 1616 | 4 | 1616 S | 5 | | | | | | | | |
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