

TOWN

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NE 1/4 NE 1/4</del> CERTIFIED SURVEY MAP # 2088 SW 1/4 NW 1/4 S33 T17N R5E BELVA PARK Doc # 309639 Vol. 8 Page 37																												
	<del>NW 1/4 NE 1/4</del> <b>1</b> 404024																												
	<del>SW 1/4 NE 1/4</del> CERTIFIED SURVEY MAP # 2089 SE 1/4 NE 1/4 & NE 1/4 SE 1/4 S2 T18N R5E LEE BUZELL Doc # 309640 Vol. 8 Page 38																												
	(20 Ac.) <del>SE 1/4 NE 1/4</del> <b>1</b> 164635 1819 39																												
	<del>NE 1/4 NW 1/4</del> CERTIFIED SURVEY MAP # 2090 NE 1/4 NW 1/4 + SE 1/4 NW 1/4 S31 T20N R7E PHILIP HELMER Doc # 309718 Vol 8 Page 39																												
	(40 Ac.) <del>NW 1/4 NW 1/4</del> <b>1</b> 396 75 398 84 972 54 427637																												
	<del>SW 1/4 NW 1/4</del> CERTIFIED SURVEY MAP # 2091 NE 1/4 SW 1/4 S44 T18N R5E ANTHONY B. KIERPOWSKI Doc # 309721 Vol 8 Page 40-41 (Outlot 2 on next page) →																												
	(0.098 Ac.) OUTLOT <del>SE 1/4 NW 1/4</del> <b>1</b> 918 9																												

00 GTE-EASE  
2288 31

08 1644 31 1644 38 2104 45 2161 29

81 365 2 833 70

93 csm 2963  
11 244