

| NO. OF SECTION | DESCRIP-TION   | DEEDS |        |      |        |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      | MISCELLANEOUS |      |      |      |  |  |  |  |
|----------------|--|-------|--------|------|--------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|--|--|--|--|
|                |  | Vol.  | Page   | Vol. | Page   | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page |  |  |  |  |
|                | NE 1/4<br>Certified Survey Map # 2095<br>SW 1/4 NW 1/4 58 T16 R5E<br>Town of Quincy<br>Elmer Coffey<br>Doc # 309825 41-<br>Vol. 8 Page 48                            |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | (1.084 AC.)  | 84    | 447753 |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | NW 1/4 - NE 1/4<br><b>1</b>  |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | NW 1/4 - NE 1/4<br>Certified Survey Map # 2096<br>Sub lot 2 north 40 ft. lot 3<br>Blk 5 Adams - City of Adams<br>Rodney Hustad<br>Doc # 309840<br>Vol. 8 Page 49     |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | (0.28 AC.)   | 89    | 489-83 | 89   | 489-84 | 92   | 848  | 6    |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | SE 1/4 - NE 1/4<br><b>1</b>  |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | NE 1/4 - NW 1/4<br>Certified Survey Map # 2097<br>NW 1/4 SW 1/4 520 T15 R7E<br>Town of Jackson<br>Kay Hildy<br>Doc # 309860<br>Vol. 8 Page 50                        |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | (1.596 AC.)  | 87    | 379    | 89   | 485    | 96   | 1302 | 45   |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | NW 1/4 - NW 1/4<br><b>1</b>  |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | SW 1/4 - NW 1/4<br>Certified Survey Map # 2098<br>Lot 1 CSM 84 and Lot 29, CSM 2027<br>Town of Jackson<br>Neil and Kathryn Howlett<br>Doc # 309892<br>Vol. 8 Page 52 |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | (see next page other lots)   |       |        |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |
|                | SE 1/4 - NW 1/4<br><b>29</b>   | 84    | 44065  |      |        |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |  |  |  |  |

(see next page other lots)