Certified Survey Map. No. #2140
NE¼-NW¼ S. 14, T8N. R7E
Mark Houslet Doc# 311117
(Vol 8. pg. 113)

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
		Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page	Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page	Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page
	1 ~~NW¼-SW¼~~ (2Ac.)	87 392 87 92 354 42 93 882 41 94 994 87 97 1149 57 02 410954		93 Rev 882 39 Atty Sum Settle. 923 48
	~~SW¼-SW¼~~			
	~~SW¼-SW¼~~	Certified Survey Map No. #2141 Gov. Lot 10, S.6, T7N, R6E. Wayne Root Doc# 311145 (Vol. 8. pg. 115)		
	1 ~~SW¼-SW¼~~ (0.667 Ac.)	87 388 61 89 519 36 97 1467 64 1494 8 1527 28 1615 17	89 519 37 97 1615 19 1633 20 99 2077 24 00 2271 47 02 410141 410142 411318 03 426654 426655 428336 04 432303 433630	96 LP-363451 LP 364244 Am LP. 364634 97 Order Cons. Sales 1343 7 1363 27 1374 65 1467 62 Power Atty. Rel LP 1527 23 1565 42
	—	Certified Survey Map #2142 pt. S½-SW¼, Sec. 26, T15N, R6E. Edward Walton- Doc. #311182 (Vol. 8 pgs. 117-118)		
	1 (4.86 Ac.)			87 Surv Aff 392 65
	2 (6.99 Ac.)			87 Surv Aff 392 65
	3 (16.12 Ac.)	87 396 37		87 Surv Aff 392 65