Certified Survey Map. No. #2140
NE¼-NW¼ S.14, T13N.R7E
Mark Houslet Doc# 311117
(Vol 8. pg. 113)

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2Ac.)	87 392	87	92 854	42	93 882	41	94 994	87	97 1449	57	02 410954														93 Pet 882	Atty 39	Sum 923	Settle. 48				
	~~NE¼-SW¼~~																																
	~~SW¼-SW¼~~	Certified Survey Map No. #2141 Gov. Lot 10, S.6, T14N, R6E. Wayne Root Doc# 311145 (Vol. 8. pg. 115)																															
	1 ~~SW¼-SW¼~~ (0.667 Ac.)	87 388	61	89 519	36	97 1467	64	1494	8	1527	28	1615	17			89 519	37	97 1615	19	1633	20	99 2077	24	00 2271	47	96 LP-363451 1343	7	LP 364244 1363	27	Am.LP. 364634 1374	65	97 Order Conf. Sale 1467	62
														02 410141 428336		410142 04 Rel 432303		411318 433630		03 426654		ASSN 426655		Power Atty. 1527	23	Rel LP 1565	42				
	~~NE¼-SE¼~~	Certified Survey Map #2142 pt. S½-SW¼, Sec. 26, T15N, R6E. Edward Walton - Doc. #311182 (Vol. 8 pgs. 117-118)																															
	(4.86 Ac.) ~~NE¼-SW¼~~ 1																									87 Surv 392	Afft 65						
	(6.99 Ac.) ~~SW¼-SW¼~~ 2																									87 Surv 392	Afft 65						
	(16.12 Ac.) ~~SW¼-SW¼~~ 3	87 396	37																							87 Surv 392	Afft 65						