

Certified Survey Map No. #2140
 NE 1/4 NW 1/4 S. 14, T15N, R6E
 Mark Houslet Doc # 31117
 (Vol. 8, pg. 113)

TOWN

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------------|-------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|------|------|----|-----|----|--------|-----------|--------------|----|------------------|--|--|--|--|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | | | | | |
| | 1 (2 Ac.) | 81 | 392 | 87 | 92 | 354 | 42 | 93 | 382 | 41 | 94 | 494 | 87 | 97 | 1149 | 57 | 98 | 410 | 954 | | | | | | | | | | | 93 | 882 | 37 | 94 | 923 | 48 | | | | | | | | | | | | |
| | 1 (0.667 Ac.) | 81 | 388 | 61 | 89 | 319 | 36 | 97 | 1407 | 64 | 1494 | 8 | 1527 | 28 | 1615 | 17 | 89 | 519 | 37 | 97 | 1615 | 19 | 1633 | 20 | 99 | 2077 | 24 | 98 | 2271 | 47 | 96 | 46 | 362451 | LP 364244 | Am LP 364634 | 97 | Order Conf. Sale | | | | | | | | | | |
| | 1 (1.86 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (5.99 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (16.13 Ac.) | 81 | 396 | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Certified Survey Map No. #2141
 Gov. Lot 10, S. 6, T14N, R6E.
 Wayne Root Doc # 31145
 (Vol. 8, pg. 115)

Certified Survey Map #2142
 pt. S 1/2 - SW 1/4, Sec. 26, T15N, R6E.
 Edward Walton - Doc. # 311182 (Vol. 8 pgs. 117-118)

81 Surv Afft
 392 65

81 Surv Afft
 392 65

81 Surv Afft
 392 65