

Certified Survey Map #2145  
 pt. SW<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub> Sec. 15, T14N, R6E.; All Lots 5+6 - CSM# 1354  
 Hans Helland - Doc. # 311345

TOWN

RANGE

(Vol. 8 pgs. 123-124)

SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page											
14	(3.747 Ac.)	628	73	787	67	2168	4	410250									628	74	787	66	787	68	1068	64	1673	16	413786									
15	(3.747 Ac.)	628	73	724	90												628	74	724	89	724	91	724	93	1011	41	410385									
16	(3.747 Ac.)	628	73	850	79												628	74	850	78							410385									
17	(3.746 Ac.)	628	73	850	79												628	74	850	78							410385									
1	Certified Survey Map #2146 pt. NE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> Sec. 35, T20N, R7E Wayne Davis - Doc. # 311410 Vol. 8 pgs. 125-126																																			
1	NW <sup>1</sup> / <sub>4</sub> (3.034 Ac.)	397	20														397	21	478	5	1004	41	444864	444865	405	47	EASE									
2	SW <sup>1</sup> / <sub>4</sub> (3.824 Ac.)	397	20	1244	65											397	21	478	5	1004	41	1244	66	1245	55	405	47	EASE								
3	SE <sup>1</sup> / <sub>4</sub> (10.741 Ac.)															1350	9	4154	49	4173	20	4173	21	4173	22											
																408942	415401	415402	415403	415404																
																417604	444864											405	46	EASE						