

Certified Survey Map #2145
 pt. SW¹/₄-SE¹/₄ Sec. 15, T14N, R6E.; All Lots 5+6 - CSM#1354
 Hans Helland - Doc. # 311345

TOWN

RANGE

(Vol. 8 pgs. 123-124)

SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS						
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page							
14	(3.747 Ac.)	628	73	787	67	2168	4	410250							628	74	787	66	787	68	1068	64	1673	16	413786							
15	(3.747 Ac.)	628	73	724	90										628	74	724	89	724	91	724	93	1011	41	410385							
16	(3.747 Ac.)	628	73	850	79										628	74	850	78							410385							
17	(3.746 Ac.)	628	73	850	79										628	74	850	78							410385							
1		Certified Survey Map #2146 pt. NE ¹ / ₄ -NE ¹ / ₄ Sec. 35, T20N, R7E Wayne Davis - Doc. # 311410 Vol. 8 pgs. 125-126																														
1	NW ¹ / ₄ SE ¹ / ₄ (3.034 Ac.)	397	20												397	21	478	5	1004	41	444864	444865			405	47						
2	SW ¹ / ₄ (3.824 Ac.)	397	20	1244	65										397	21	478	5	1004	41	1244	66	1245	55	405	47						
3	SE ¹ / ₄ (10.741 Ac.)														1350	9	1541	49	2173	20	2173	21	2173	22								
															408942	415401	415402	415403	415404													
															417604	444864											405	46				