Certified Survey Map No.# 2150
Pt SE¼-SE¼-S.34 & Pt SW¼-SW¼-S.35, T19N, R7E
Leitenberger + Morfey Doc# 311653

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.923 Ac.)															96 1252	6	98 1679	27	1708 S	15	1829 ASSN	47	99 1938	39								
																1963 S	52	01 407	173	407 S	229												
	2 ~~NW¼-SW¼~~ (70.773 Ac.)	88 408	66	01 2486	46																												
	~~SW¼-SW¼~~																																
	~~SE¼-SW¼~~																																
	~~NE¼-SE¼~~ 1 (4.45 Ac.)	94 1044	4	1056	24	98 1892	65	99 2016	11	00 2196	21	03 420092	04 430939	99 2016	12	2020	42	2051 S	38	2065	1	00 2196	22	87 396 LC	81	89 ASSN. LC 550	40	90 622 LC	50	91 LP 349346 1031	34
														Par. Rel. 2198	46	Par. Rel. 2198	47	02 408 S 588		408 S 747		03 420093		Am. L.P. 349475 1033	12	94 Estop. Aff. 1044	5	Release LP 1056	22	LC 1056	25
														04 Rel 430696		430940		431017						95 LP 354606 1122	68	Rel. L.P. 1156	55	97 LP-366219 1418	3	98 Rel. L.P. 1893	15
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																

Certified Survey Map # 2151
Pt. Gov't Lot 3 - Sec. 29, T16N, R5E.
Sandy Rogers for Century 21-Small World Realty
Doc.# 311725 vol. 8 pg. 132