Certified Survey Map #2154
North line of SW¼-SW¼, West line of NE¼-SW¼ & North line of NE¼-SW¼, Sec. 12, T16N, R6E.

TOWN Gary Buka - Doc #311775 RANGE Vol. 8 pg. 137 SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NW¼-SW¼~~																																
	~~NW¼-SW¼~~	Certified Survey MAP No. #2155 SE¼-SW¼-S 4, T17N. R5E. + NE¼-NW¼ & pt SE¼-NW¼-Sec. 9, T17N. R5E Belva Parr Realty + M&I Bank Doc # 311809 (Vol. 8, pg 138)																															
	1 ~~SW¼-SW¼~~ (104.58 Ac.)	87 398	42	03 428118												87 398	43	03 428119		428554													
	~~SE¼-SW¼~~																																
	~~NE¼-SE¼~~	Certified Survey Map #2156 Gov't. Lot 1 – Sec. 34, T15N, R7E. Don Harper – Doc. #311840 Vol. 8, pgs. 140-141																															
	1 ~~NW¼-SE¼~~ (1.31 Ac. ±)	95 1192	35													90 583	35	95 1192	5 33	94 1277	39	98 1817	41	1825	5 1	88 Abrid. F.J. 462	87	03 Resol. Lk. Dist 429450					
																03 Rec 421253																	
	2 ~~SW¼-SE¼~~ (1.10 Ac.)	95 1192	35													90 583	35	95 1192	5 33	94 1277	39	98 1817	41	1825	5 1	88 Abrid. F.J. 462	87	03 Resol. Lk. Dist 429450					
																03 Rec 421253																	
	~~SE¼-SE¼~~																																