

Certified Survey Map No. # 2157
 Pt NE 1/4 - SE 1/4 S 32, T14N, R6E
 Belva Parr Realty Doc # 311345
 (Vol. 8, p. 142)

TOWN

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|---|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|----|----|-----------|------|----|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | |
| | <p><u>1</u> NE 1/4 - NW 1/4 (32.05 ac.)</p> | 87 | 399 | 74 | 1461 | 46 | 1709 | 56 | 1944 | 23 | 4398 | 60 | 4410 | 22 | 05 | 1709 | 57 | 09 | 1945 | 43 | 05 | 2493 | 25 | 02 | 4105 | 24 | 05 | 4147 | 24 | 08 | Dem. Lett | 7709 | 55 |
| | <p><u>1</u> NW 1/4 - NE 1/4</p> | <p>Certified Survey Map # <u>2158</u> SW 1/4 - SW 1/4 + SE 1/4 - SW 1/4 + SW 1/4 - SE 1/4 + NW 1/4 - SE 1/4, Sec 3, T14N, R6E. Ray Danielski - Doc. # 311890 vol. 8 pgs. 143-144</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p><u>1</u> SW 1/4 - NW 1/4 (157.682 ac)</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p><u>1</u> NE 1/4 - SE 1/4</p> | <p>Certified Survey Map # <u>2159</u> NE 1/4 - SE 1/4 + pt. SE 1/4 - SE 1/4, Sec. 4, T14N, R6E. Ray Danielski - Doc. # 311891 vol. 8 pgs. 145-146</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p><u>1</u> SW 1/4 - NW 1/4</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |