

Certified Survey Map No. # 2160
 Pt. NE 1/4 - NE 1/4 - S 5, T 19 N, R 6 E.
 James Albert - Doc # 311913
 (Vol. 8, p. 147)

TOWN

RANGE

SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	<u>1</u> (10 Acres)	81	519 82	90	1337 66	01	4055 67	02	4212 35																								
	<u>1</u> (5.02 Ac.)																																
	<u>1</u> (1 Ac.)																																
	<u>1</u>																																

Certified Survey Map # 2161
 pt. NE 1/4 - SW 1/4, Sec. 7, T 15 N, R 7 E.
 Holly Gore - Doc. # 311978 (vol. 8 pg. 148)

Certified Survey Map # 2162
 SE 1/4 - NE 1/4, Sec. 8, T 14 N, R 6 E.
 Richard Rogge - Doc. # 311981 (vol. 8 pgs. 149-150)

81 519 82 90 1337 66 01 4055 67 02 4212 35 88 8 243 1337 67 08 1767 28

93 894 71 94 1062 85 97 1552 50 88 403 24 92 788 92

92 826 23 84 421 94 97 814 5 43 99 17 264