

Certified Survey Map # 2169  
 pt. NW 1/4 - NW 1/4, Sec. 36, T16N, R6E  
 Cliff Jensen

~~TOWN~~

RANGE DOC # 312215

vol. 8 pgs. 159-160

~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	Parcel <del>1</del>  (30.87 Ac.)																												
	<del>1</del>																												
	<del>1</del>  (10 Ac.)																												
	<del>1</del>																												
	<del>1</del>  (39.96 Ac.)																												
	<del>1</del>																												
	<del>1</del>																												

Certified Survey Map No. # 2170  
 Pt W 1/2 - SE 1/4 - S. 27, T16N, R6E  
 G. Whitmarsh Doc # 312353  
 (Vol. 8, p. 161)

840 34 93 913 16 94 432844

88 404 85 91 726 7 92 332353 94 859 94

Certified Survey Map # 2171  
 ALL NE 1/4 - NE 1/4 Sec. 14, T18N, R6E.  
 Whitmarsh Realty - Doc # 312386 Vol. 8 pg. 162

88 406 28 406 29 99 1963 37