Certified Survey Map #2172
Pt. N½ NW¼ Sec. 17, T17N, R7E.
~~TOWN~~ Pavelec Realty ~~RANGE~~ Doc. #312422 Vol. 8 pgs. 163-164 ~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | (75.53 Ac) ~~NW¼~~ 1 | 88 407 | 25 | | | | | | | | | | | | | 88 407 | 26 | 93 937 | 5 | 97 1525 5 | 47 | 1540 | 33 | 00 2389 | 24 | | | | | | | | |
| | | | | | | | | | | | | | | | | 2394 5 | 55 | 2394 5 | 56 | 2494 | 16 | 03 421551 | | 01 438088 | | | | | | | | | |
| | ~~NW¼~~ ~~SW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼~~ ~~NW¼~~ | Certified Survey MAP No. #2173<br>Pt SW¼-NE¼-Sec N, T17N, R5E.<br>Otto Roberts Doc #312443<br>(Vol. 8. pg. 165) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5 AC.) ~~SW¼~~ 1 | 97 1454 | 29 | | | | | | | | | | | | | 97 1454 | 30 | 98 1740 | 38 | 00 2294 5 | 30 | 2294 | 31 | 01 401954 5 | | 88 419 LC | 58 | 96 Ext. LC 1183 | 44 | | | | |
| | | | | | | | | | | | | | | | | 03 401955 5 | | 401956 | | 404318 | | 407263 | | 407264 5 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 423329 | | 423330 5 | | 423331 | | 425470 | | 430283 5 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 430284 | | 05 443587 5 | | 443588 | | | | | | | | | | | | | |
| | ~~NW¼~~ ~~SW¼~~ | Certified Survey Map #2174<br>pt. SW¼-NW¼ Sec. 26, T14N, R6E.<br>Bill Hetherington- Doc. # 312486 (Vol. 8 pgs. 166-167) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.668 Ac.) ~~NW¼~~ 3 | 88 450 | 37 | 91 716 | 95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.668 Ac.) ~~SW¼~~ 4 | 88 450 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.668 Ac.) ~~SW¼~~ 5 | 88 450 | 38 | 91 716 | 94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |