

Certified Survey Map #2175  
 pt. SE 1/4 - SW 1/4, Sec. 1, T15N, R6E;  
 Adolph Bork

~~TOWN~~

RANGE Doc # 312602

vol. 8 pg. 168

~~SECTION~~

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	(1.15 Ac.) <del>1</del> 1	88	410	39	80	234	59																						
	<del>1</del>																												
	<del>1</del>	Certified Survey Map No. # 2176 Pt NW 1/4 - SW 1/4, SW 1/4 - NW 1/4, SE 1/4 - NW 1/4 Sec 29, T14N, R7E. Ed Werner Doc # 312679 (Vol. 8, pg 169)																											
	1 <del>1</del> (1.78 Ac.)	88	409	63	80	2398	68	81	402	181																			
	<del>1</del>																												
	<del>1</del>	Certified Survey Map No. # 2177 NW 1/4 - NW 1/4 S. 30, T15N, R6E + Gov. Lot 8, S. 25, T15N, R5E Western Federal Savings r Loan Doc # 312681 (Vol. 8, pg 171)																											
	1 <del>1</del> (1.704 Ac.)	88	417	46	85	443	413																						
	<del>1</del>																												
	2 <del>2</del> (1.259 Ac.)	88	417	46	85	443	413																						
	<del>2</del>																												

88 417 47 83 918 73 91 1011 76 1011 77 1018 75 88 AFF. Heirship 417 42  
 89 2140 53 85 440900 442311 442526

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88 Sewage Afft 418 30

89 Sewage Afft 418 33