

Certified Survey Map #2175
 pt. SE 1/4 - SW 1/4, Sec. 1, T15N, R6E;
 Adolph Bork

~~TOWN~~

RANGE Doc # 312602

vol. 8 pg. 168

~~SECTION~~

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	(1.15 Ac.) 1 1	88	410	39	00	234	59																						
	1 1																												
	1 1	Certified Survey Map No. # 2176 Pt NW 1/4 - SW 1/4, SW 1/4 - NW 1/4, SE 1/4 - NW 1/4 Sec 29, T14N, R7E. Ed Werner Doc # 312679 (Vol. 8, pg 169)																											
	(1.78 Ac.) 1 1	88	409	63	00	2398	68	01	402181																				
	1 1																												
	1 1																												
	1 1	Certified Survey Map No. # 2177 NW 1/4 - NW 1/4 S. 30, T15N, R6E + Gov. Lot 8, S. 25, T15N, R5E Western Federal Savings + Loan Doc # 312681 (Vol. 8, pg 171)																											
	(1.704 Ac.) 1 1	88	417	46	05	443413																							
	1 1																												
	1 1																												
	(1.259 Ac.) 2 2	88	417	46	05	443413																							
	2 2																												
	2 2																												

88 417 47 99 918 73 94 1011 76 1011 77 1018 75 88 AFF. Heirship 417 42
 99 2140 53 05 440900 442311 442526

88 417 47 99 918 73 94 1011 76 1011 77 1018 75 88 AFF. Heirship 417 42
 99 2140 53 05 440900 442311 442526