Certified Survey Map #2182
pt. NW1/4 - SW1/4, Sec. 15, T14N, R6E.
TOWN Jack Hanson (D. Sauer for) RANGE Doc. #312972 (Vol. 8 pgs. 179-180) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (6.377 AC.)	88 417	84	94 979	77	97 2136	8	82 413865								88 417	85	89 428	ASSN 38	94 979	78	980	95	99 2160	6							
																01 404	198	02 413866		414003		03 424829		425800								
		Certified Survey MAP No. # 2183 Pt NE¼-SW¼ + Pt SE¼-SW¼-S. 11, T18N, R5E George Mock, Jr c/o D. Poliuka Doc# 312979 (Vol 8. pg. 181)																															
	1 (2 AC.)	90 641	38	93 936	46											89 498	50	548	64	548	65	90 610	44	641	37	89 APP. 520	TRANS. 2	POWer Atty 530	3	90 LETTERS 641	36	93 Release # 6364-Rec/c
		Certified Survey MAP No. # 2184 Lots 5,6,7+8 BK 6 + Lots 1,2,3,4,7+8 BK 8 + Vacated Third Street Between Blks. 6+8 Orig Plat Village Friendship Adams County Property Committee Doc# 313023 (Vol 8. pg 182)																															
	1																															
		Certified Survey Map # 2185 pt. SE¼-SE¼, Sec. 5, T17N, R6E, including all Lot 4 - CSM # 733. Dennis Roberts - Doc. # 313030 (Vol. 8 pg. 184)																															
	1 (2.1 AC.)	89 437	30													88 439	62	463	53	89 495	37	90 589	5 65	610	5 28	96 csm 15	3493 115						
																610	29	94 990	27	95 1137	8	1140	5 11	96 1328	50							
																97 1456	5 58	1456	5 59	1456	5 60											