Certified Survey Map #2182
pt. NW1/4 - SW1/4, Sec. 15, T14N, R6E.
TOWN Jack Hanson (D. Sauer for) RANGE Doc. #312972 (vol. 8 pgs. 179-180) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (6.377 Ac.)	88 417	84	94 979	77	99 2136	8	02 413865								88 417	85	88 428 ASSN	38	94 979	78	980 S	95	99 2160 S	6								
																01 404	198	02 413866		414 S 003		03 424829		425 S 800									
		Certified Survey Map No. # 2183 Pt NE1/4-SW1/4 + Pt SE1/4-SW1/4-S. 11, T18N, R5E George Mock, Jr c/o D. Polivka Doc# 312979 (vol 8. pg. 181)																															
	1 (2 Ac.)	90 641	38	93 936	46											89 498	50	548 S	64	548	65	90 610	44	641 S	37	89 App. Trans. 520	2	Power Atty 520	3	90 Letters 641	36	93 Release # 6364 - UCC/C	
		Certified Survey Map No. # 2184 Lots 5,6,7+8 BK6 + Lots 1,2,3,4,7+8 BK 8 + Vacated Third Street Between Blks. 6+8 Orig Plat Village Friendship Adams County Property Committee Doc# 313023 (vol 8. pg 182)																															
	1																																
		Certified Survey Map # 2185 pt. SE1/4-SE1/4, Sec. 5, T17N, R6E, including all Lot 4 - CSM # 733. Dennis Roberts - Doc. # 313030 (vol. 8 pg. 184)																															
	1 (2.1 Ac.)	88 437	30													88 439	62	463	53	89 495	37	90 589	65	610 S	28	96 CSM 15	3493 115						
																610	29	94 990	27	95 1137	8	1140 S	11	96 1228	50								
																97 1456 S	58	1456 S	59	1456 S	60												