Certified Survey Map No. #2189
SE¼-SE¼, SW¼-SE¼ S.13 + G.L.6, S 24, T15N.R7E.
Neil Houslet Doc# 313199 (Vol 8. p. 188)

TOWN | RANGE | SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NW¼-NW¼~~ (62.011 Ac.)	89 448	14	448	15																					89 421	LC 3	Dom. Letters 429	34	ASSN LC 429	36	89 505	EASE 90
	~~NW¼-NE¼~~																																
	~~SW¼-NE¼~~	Certified Survey Map #2190 pt. NE¼-SW¼ Sec. 8, T19N, R6E. James + Kathy Zastrow - Doc. #313211 (Vol. 8 pg. 190)																															
	Lot 1 ~~NW¼-NW¼~~ (19.24 Ac.)																																
	~~NW¼-NW¼~~	Certified Survey MAP No. #2191 Pt NW¼-SW¼-S. 14, T15N, R6E. Atty. David Bennett Doc# 313227 (Vol. 8, pg. 191)																															
Parcel 1	3 ~~NW¼-NW¼~~	96 1276	58	1281	15	97 1453	40	1453	41							96 1285	19	95 5 448391															
Parcel 1	4 ~~SW¼-NW¼~~	97 1436	29																														
Parcel 1	5 ~~SW¼-NW¼~~	97 1436	29																														