Certified Survey Map #2211
Pt. NW¼-NE¼ And pt. SW¼-NE¼, Sec. 8, T18N, R6E.

TOWN Sebastian Lila RANGE Doc.# 313955 (Vol. 8 pg. 221) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(0.75 Ac.) 1																									93 Access Covenant 1804	44						
				Certified Survey MAP #2212 SE¼-SE¼ - S.28, T14N, R6E Dick Buckminster Doc# 314030 (Vol 8. p. 222-223)																														
	(1.391 Ac.) 1	92 748	44																							EASE 472 8 05 HT-110 444043							
	(0.935 Ac.) 2	88 472	10													88 472 11 / 2102 5 24 / 2520 37 / 03 419261	95 1137 91 / 2144 5 47 Assn / 2520 55	96 1232 62 / 02 2020 68 Assn 410574	99 2096 5 11 / 2335 5 9 / 417802	2096 12 / 01 2520 5 36 Assn 417803		EASE 472 8										
	(0.698 Ac. ±) 3																																
	Outlot (0.261 Ac.) 1	88 472	7													89 485 88 / 2073 37	92 752 5 30 / 02 416406	752 31 / 03 421557	98 1693 5 68 Subordination 438706	1692 69	04										
				Certified Survey, MAP # 2213 SE¼-SE¼ Section 19 and SW¼-SW¼ Section 20., Twp. 17N, R5E. Wisconsin River Power Co. Doc # 314039 (Vol 8. pg.s. 224-225)																														
	(0.491 Ac.) 1	88 450	13	450	14	02 409230																				90 614 LC 21		91 Assn LC 662	92	98 Assn LC 1792	19	03 S. Assn. LC 423566	