Certified Survey Map #2211
Pt. NW¼-NE¼ And pt. SW¼-NE¼, Sec. 8, T18N, R6E.

TOWN Sebastian (La) RANGE Doc.# 313955 (Vol. 8 pg. 221) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES												MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(.675 Ac.) ~~NW¼-NE¼~~ 1																											98 Access Covenant 1864	44							
	~~NE¼-SE¼~~			Certified Survey Map # 2212 SE¼-SE¼ - S. 28, T14N, R6E Dick Buckminster Doc # 314030 (Vol 8. p. 222-223)																																			
	(1.391 Ac.) ~~NW¼-SE¼~~ 1	92 748	44																											472 EASE 8	05 HT-110 444043						
	(0.935 Ac.) ~~SW¼-SE¼~~ 2	88 472	10													88 472 11 2102 5 24 2520 5 37 03 419261	95 1137 91 2144 5 47 Assn 2520 55	96 1232 62 2320 68 02 410574 Assn	99 2096 5 11 2335 5 9 417802	2096 12 01 2520 5 36 Assn 417803		472 EASE 8													
	(0.698 Ac. ±) ~~NE¼-SE¼~~ 3																																				
	Outlot ~~NW¼-SE¼~~ 1 (0.261 Ac.)	88 472	7													89 485 88 2073 37	92 752 5 30 02 416406	752 31 03 421557	98 1692 5 04 438706	1692 69																	
	~~SW¼-SE¼~~			Certified Survey Map # 2213 SE¼-SE¼ Section 19 and SW¼-SW¼ Section 20., Twp. 17N, R5E. Wisconsin River Power Co. Doc # 314039 (Vol 8. pg.s. 224-225)																																			
	(0.491 Ac.) ~~SW¼-SE¼~~ 1	88 450	13	450	14	07 409230																																
																												90 614 LC 21	91 Assn LC 662 92		98 Assn LC 1792 19	03 S. Assn. LC 423566					