Certified Survey Map # 2220
pt. SW1/4 - NE1/4, Sec. 34, T14N, R6E
Atty Steve Toepel - for John Morse Doc. #314169 (vol. 8 pgs. 233-234)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(5.343 Ac.) 1	88 433	71	98 1913	10											88 433	72	90 582 S	16	582	17	91 658	68	733 S	95	89 Access Cov. 549	85	91 FS 6197 UCC	H	92 LP. 333496 751	73	LP 333861 847	57
																733 S	96	733	97	92 791	55	93 901	21	95 1139 S	66	94 Rel. LP 979	60	95 Order Rel 1144	97	96 continue 66443 UCC	H	98 Term 68710 UCC	H
																1139 S	67	1139 S	68	1139	69	98 1913 S	9	1913	11	ASSN LEASE RTS. 1913	13						
																99 2093	5	00 2329	16	01 404778		02 414425		414 S 744									
																416139		03 425021		04 434 S 787		439 S 792		05 444 S 314									
																449 S 315		444 S 316															
	Parcel 1	89 525	1	94 1046	87	1046	89									89 525	2	94 1046	91	1049 S	7	97 1496 ASSN	33	99 2167	59								
																00 2191 S	4	94 435449		435 S 636		436898		437 S 399									
																05 448524		449 S 148															
	Parcel 2	89 525	1	95 1136	5	03 421033		05 443998								91 671	46	95 1136	6	1136 ASSN	13	1137 S	7	96 1263 ASSN	33	91 VARIANCE 666	89						
																98 1828	51	1871 S	1	02 418 S 564		421034		05 443999									
																449 S 251																	
	~~NE1/4 NW1/4~~																																
	2 ~~NW1/4 NW1/4~~ (2.92 Ac.)	89 548	98	91 702	72	97 1544	64	05 443282								88 453 Par. S.	11	453 Par. S.	12							88 444 AFF	41	453 LC	13				
	7 ~~SW1/4 NW1/4~~ (3.75 Ac.)	95 1140	18													93 905 Par Rel	55	98 1762	62	99 1922 S	8					88 444 AFF	41	93 905 LC	56	95 1088 App. Trans	36	96 1409 Term Jt TN	22
	8 ~~SE1/4 NW1/4~~ (3.75 Ac.)			93 905	58											90 588 Par Rel	96	588 Par Rel	97	98 1762	62	99 1922 S	8			88 444 AFF	41	90 588 LC	98	96 1409 Term Jt TN	22		

Certified Survey Map # 2221
pt SE1/4 - SW1/4, sec. 6, T18N, R6E.
Atty Charles Pollex - Doc. #314171 (vol. 8 pgs. 235-236)

Certified Survey Map No. # 2222
Pt SE1/4 - SW1/4 - S.17, T19N, R6E
Andrew Varga Doc# 314292
(Vol. 8 pgs 237-238)