Certified Survey Map # 2220
pt. SW1/4 - NE1/4, Sec. 34, T14N, R6E
Atty Steve Toepel - for John Morse Doc. # 314169 (vol. 8 pgs. 233-234)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	(5.343 Ac.) 1	88 433 71 98 1913 10	88 433 72 90 582 S 16 582 17 91 658 68 733 S 95 733 S 96 733 97 92 791 55 93 901 21 95 1139 S 66 1139 S 67 1139 S 68 1139 69 98 1913 S 9 1913 11 99 2093 5 00 2329 16 01 404778 02 414425 414744 S 416139 03 425021 04 434787 S 439792 05 444314 S 449315 S 444316	89 Access Cov. 549 85 91 FS 61971 UCC H 92 LP. 333496 751 73 LP 333861 847 57 94 Rel. LP 979 60 95 Order 1 Rel 1144 97 U 96 continue 66443 UCC H 98 Term 68710 UCC H ASSN LEASSRTS. 1913 13
		Certified Survey Map # 2221 pt SE1/4 - SW1/4, sec. 6, T18N, R6E. Atty Charles Pollex - Doc. # 314171 (vol. 8 pgs. 235-236)		
	Parcel 1	89 525 1 94 1046 87 1046 89	89 525 2 94 1046 91 1049 S 7 97 1496 ASSN 33 99 2167 59 00 2191 S 4 04 435449 435636 436898 437399 S 05 448524 449148 S	
	Parcel 2	89 525 1 95 1136 5 03 421033 05 443998	91 671 46 95 1136 6 1136 ASSN 13 1137 S 7 96 1263 ASSN 33 98 1828 51 1871 S 1 02 418564 421034 05 443999 449251 S	91 VARIANCE 666 89
	~~NE1/4 NW1/4~~	Certified Survey Map No. # 2222 Pt SE1/4 - SW1/4 - S.17, T19N, R6E Andrew Varga Doc# 314292 (Vol. 8. pgs 237-238)		
	2 ~~NW1/4 NW1/4~~ (2.92 Ac.)	89 548 98 91 702 72 97 1544 64 05 443282	88 Par. S. 453 11 Par. S. 453 12	88 AFF 444 41 453 LC 13
	7 ~~SW1/4 NW1/4~~ (3.75 Ac.)	95 1140 18	93 Par Rel 905 55 98 1762 62 99 1922 S 8	88 AFF 444 41 93 LC 905 56 95 App. Trans 1088 36 96 Term Jt TN 1409 22
	8 ~~SW1/4 NW1/4~~ (3.75 Ac.)	93 905 58	90 Par Rel 588 96 Par Rel 588 97 98 1762 62 99 1922 S 8	88 AFF 444 41 90 LC 588 98 96 Term Jt TN 1409 22