Certified Survey MAP No. # 2225
Pt NE¼-NE¼-S. 5, T7N, R6E.
Also being a part of Lot 1 CSM 2160
Ron Barmann / Charles Pollex
Doc # 314393 (Vol. 8, pg. 243)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 NE¼-NE¼ (0.5Ac.) | 88 437 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-NE¼ | Certified Survey Map. No. # 2226<br>Pt NW¼-NW¼-S. 23. T16N, R6E.<br>Lyle Gibbens. Doc # 314418<br>(Vol. 8. pg. 244) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SW¼-NE¼ (5.02 Ac.) | 88 436 | 87 | 94 979 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 SE¼-NE¼ (5.02 Ac.) | 88 436 | 86 | 92 358 | 89 | 99 2027 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 NE¼-NW¼ (5.02 Ac.) | 88 436 | 87 | 93 898 | 74 | 98 1805 | 27 | | | | | | | | | 96 320 | 20 | 97 1518 S | 34 | | | | | | | | | | | | | | |
| | 4 NW¼-NW¼ (5.02 Ac.) | 88 436 | 86 | 93 972 | 20 | | | | | | | | | | | 94 1005 | 40 | 95 1202 S | 45 | | | | | | | | | | | | | | |
| | SE¼-NW¼ | Certified Survey Map No # 2227<br>Pt. SW¼ of NW¼ Sec. 36 T14N R6E<br>Raymond C. Dick Doc # 314483<br>Vol 8, pgs 245-246 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SE¼-NW¼ (1.92 Ac.) | 89 486 | 82 | 05 448767 | | | | | | | | | | | | 05 448768 | | | | | | | | | | | | | | | | | |