Certified Survey Map No. #2228
SW¼-SE¼-S.31-T16N.R7E
also pt Lot 1. CSM 1145
Steve Gammon + Jim Rubusch

TOWN RANGE Doc# 314519 (Vol. 8. p. 247) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.334 Ac.)																																
	~~NW¼-SW¼~~ (8.02 Ac.±)	89 503	63	544	87	00 2340	51	2340	52	03 418745	05 443140					89 501	49	544 S	86	03 418746	05 444222 S					88 Declar. Rest. 449	95	96 1400	LC 34	02 409	LC 596	Resol. Lk. Dist 415328	
	~~SE¼-SW¼~~ 1 (5.62 Ac.±)	89 503	63	91 654	30	654	32	92 816	44	840	30	02 416531	04 438980			89 501	49	Rer Rel 539	93	544 S	86	92 816	45	02 410	S 189	88 Declar Rest 449	95	89 LC 537	98	Assn LC 538	6	02 Resol LK DIST. 415328	
	~~SW¼-SW¼~~ 2 (5.97± Ac.)	89 503	63	99 1475	59	1516	56	99 2067	34							89 501	49	Par Rel 540	85	544 S	86					88 Declar. Rest. 449	95	99 LC 540	90	Assn LC 540	96	97 Assn LC 1516	51
	~~NW¼-SW¼~~ 3 (5.74 Ac.±)	89 503	63	99 616	12	616	14	629	1	96 1330	48	04 433863				89 501	49	Par Rel 537	81	544 S	86	99 616	15	94 1019 S	15	88 Declar. Rest. 449	95	99 LC 537	86	Assn LC 537	92	02 Resol. LK Dist. 415328	
	~~SE¼-SW¼~~ 4																																
	~~NE¼-SW¼~~ 1																																
	~~SW¼-SW¼~~ 1																																

Certified Survey Map #2229
pt SE¼-SW¼, Sec. 10, T15N, R7E,
Duane Wendt - Doc. # 314609 (Vol. 8 pgs. 249-250)