Certified Survey Map # 2232
pt. SW1/4-SE1/4, sec. 10, T15N, R7E.
Patten Corporation Doc. # 314612 (Vol. 8 pg. 253)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | (5.6 Ac.) | 89 503 | 63 | 541 | 14 | 94 2010 | 61 | | | | | | | | | 89 501 | 49 | Par 541 | Rel 9 | 544 | 86 | 02 409311 | | | | 89 Declar. Rest. 449 | 95 | 02 Resol. LK Dist 415328 | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5.22 Ac.) | 89 503 | 63 | 541 | 4 | 94 1006 | 41 | | | | | | | | | 89 501 | 49 | Par 540 | Rel 97 | 544 | 86 | | | | | 89 Declar. Rest. 449 | 95 | 02 Resol. LK Dist 415328 | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (7.54 Ac.) | 89 503 05 449932 | 63 | 92 759 | 31 | 759 | 33 | 96 1308 | 19 | 01 406317 | | 03 418728 | | 04 438291 | | 89 501 | 49 | Pars. 525 | 66 | 544 | 86 | 04 438292 | | | | 88 Declar. Rest. 449 05 LC 447021 | 95 | 89 525 | LC 71 | 525 | LC 77 | 02 Resol. LK Dist 415328 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Certified Survey map #2233
pt. SW1/4-SW1/4 Sec. 26, T16N, R5E.
Easton Township, C. Grabarski - Chairman - Doc. # 314639

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| | (0.15 Ac.) | 89 492 | 1 | 492 | 31 | | | | | | | | | | | | | | | | | | | | | 89 Ordinance 523 | 59 | 05 Mar'n Agr 443209 | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2.49 Ac.) | 95 1180 | 59 | | | | | | | | | | | | | 99 1562 | 26 | 99 2076 | 25 | 03 424619 | | 5 424869 | | 5 425576 | | 89 480 | LC 40 | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2.49 Ac.) | 95 1202 | 17 | | | | | | | | | | | | | | | | | | | | | | | 91 650 | LC 90 | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |