Certified Survey Map # 2232
pt. SW1/4-SE1/4, Sec. 10, T15N, R7E.
Patten Corporation Doc. # 314612 (Vol. 8 pg. 253)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(5.6 Ac.) 10	89 503	63	541	14	99 2010	61									89 501	49	Par 541	Rel 9	544	5 86	02 409311				88 Declar. Rest. 449	95	02 Resol. LK Dist 415328					
	(5.22 Ac.) 11	89 503	63	541	4	94 1006	41									89 501	49	Par 540	Rel 97	544	5 86					88 Declar. Rest. 449	95	02 Resol. LK. Dist 415328					
	(7.54 Ac.) 12	89 503 05 449932	63	92 759	31	759	33	96 1308	19	01 406317		03 418728		04 438291		89 501	49	Pars. 525	66	544	5 86	04 438292				88 Declar. Rest. 449 05 LC 447021	95	89 525	LC 71	Assn 525	LC 77	02 Resol. LK Dist 415328	
		Certified Survey map #2233 pt. SW1/4-SW1/4 Sec. 26, T16N, R5E. Easton Township, C. Grabarski - Chairman - Doc. # 314639																															
	(0.15 Ac) 1	89 492	1	492	31																					89 Ordinance 523	59	05 Main Agr 443209					
		Certified Survey Map No. 2234 In SW1/4-NE1/4, Sec. 3, T14N., R6E Lawrence Coon Doc # 314716																															
	(2.49 Ac) 1	95 1180	59													97 1562	26	99 2076	25	03 424617		424 5 869		425 5 576		89 480	LC 40						
	(2.49 Ac) 2	95 1202	17																							91 650	LC 90						