TOWN

Certified Survey Map # 2232
pt. SW1/4-SE1/4, sec. 10, T15N, R7E.
Patten Corporation Doc. #314612 (Vol. 8 pg. 253)

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(5.6 Ac.)	89 503	63	541	14	99 2010	61									89 501	49	Par 541	Rel 9	544	86 02 409311					89 Declar. Rest. 449	95 02 Resol. LK Dist 415328						
	10																																
	(5.22 Ac.)	89 503	63	541	4	94 1006	41									89 501	49	Par 540	Rel 97	544	86					89 Declar. Rest. 449	95 02 Resol. LK Dist 415328						
	11																																
	(7.54 Ac.)	89 503 05 449932	63	92 759	31	759	33 96 1308	19 01 406317		03 418728		04 438291				89 501	49	Pars. 525	66	544	86 04 438292					89 Declar. Rest. 449 05 LC 447021	95 LC 89 525	71	525	77	02 Resol. LK Dist 415328		
	12																																
		Certified Survey map #2233																															
		pt. SW1/4 - SW1/4 Sec. 26, T16N, R5E.																															
		Easton Township, C. Grabarski - Chairman - Doc. #314639																															
	(0.15 Ac)	89 492	1	492	31																					89 Ordinance 523	59 05 Main Agr 443209						
	1																																
		Certified Survey Map No. 2234																															
		In SW1/4 - NE1/4, Sec. 3, T14N., R6E																															
		Lawrence Coon Doc # 314716																															
	(2.49 Ac)	95 1180	59													99 1562	26 99 2076	25	03 424619	424869		425576		89 480	LC 40								
	1																																
	(2.49 Ac)	95 1202	17																							91 650	LC 90						
	2																																