Certified Survey Map No #2235
Pt. Govt. Lot 11, Sec 3, T20N, R7E
Cecil Richtmyre Jr., Doc # 314737

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(1.818 Ac.) ~~NE¼ NE¼~~ 1	88 442	26	464	91	465	94									88 444	69	90 612	97	616 5	20	99 1956 5	25	00 2228	58								
	~~NW¼ NE¼~~	Certified Survey Map No. # 2236 Lot 1 CSM 841, pt. 1st Add Gilligan's Island Gov. Lot 2. S.10 + Gov Lot 5. S 11, T15N, R7E Kathryn + Neil Houslet Doc# 314855 (Vol 8. p 258-9)																															
	34 ~~SW¼ NE¼~~ (8.211 Ac.)	93 948	79	95 1197	25	02 417192																				88 464 LC	89						
	35 ~~SE¼ NE¼~~ (4.224 Ac.)	94 982	75	02 409356																						89 495 LC	24						
	36 ~~NE¼ NW¼~~ (3.209 Ac.)	90 642	14	01 405181												91 724	77	01 405182		ReL 405863		02 assn 410772		04 S 436347		88 471 LC	35						
																437040																	
	37 ~~NE¼ NW¼~~ (4.231 Ac.)	90 647	25	95 1129	49	96 1336	11	99 1965	65	01 405924						98 1728	40	99 2022	53	2022 ASSN	60	2023 S	24	2058 ASSN	50	88 447 LC	37	94 1059 LC	1	95 Term J+TN 1091	90	97 HT110 434389	
																00 2251	28	01 405925		406877 S		407743 S		02 412880									
																03 422028		423109 S		Subor. Agr. 430134		04 Mod. Agr. 431517		431588									
	~~SW¼ NW¼~~	Certified Survey Map No. # 2237 Pt SE¼-NE¼-S.18, T19N, R5E Gene Snyder Doc# 314880 (Vol 8. p.260-261)																															
	Parcel 1 ~~SE¼ NW¼~~ (0.45 Ac.)																																