Certified Survey MAP No #2235
Pt. Govt. Lot 11 Sec 3 T20N R7E
Cecil Richtmyer Jr., Doc # 314737

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(1.818 Ac.) NE¼ NE¼ 1	88 442	26	464	91	465	94									88 444	69	90 612	97	616 5	20	99 1956 5	25 00	2228	58										
	NW¼ NE¼ Certified Survey MAP No.# 2236 Lot 1 CSM 841, pt. Plat Add Gilligan's Island Gov. Lot 2. S.10 + Gov Lot 5. S11, T15N, R7E Kathryn + Neil Houslet Doc# 314855 (Vol 18. p. 258-9)																																		
	SW¼ NE¼ 34 (8.211 Ac.)	93 948	79	95 1197	25	02 417192																				88 464 LC	89								
	SE¼ NE¼ 35 (4.224 Ac.)	94 982	75	02 409356																						89 495 LC	24								
	NW¼ SW¼ 36 (3.209 Ac.)	90 642	14	01 405181												91 724 437040	77	01 405182		405863 Rel		02 410772 assn		04 436349 5		88 471 LC	35								
	SW¼ SW¼ 37 (4.231 Ac.)	90 647	25	95 1129	49	96 1336	11	99 1965	65	01 405924						98 1128	40	99 2022	53	2022 ASSN	60	2023 5	24	2058 ASSN	50	89 417 LC	37	94 1059 LC	1	95 Term JT TN 1091	90	97 HT110 434389			
																99 2251	28	01 405925		406077 Subst Assr		407743 Mod. Assr		02 412880											
																03 422028		423109		430134		04 431517		431588											
	SW¼ SW¼ Certified Survey MAP No.# 2237 Pt SE¼-NE¼-S.18, T19N, R5E Gene Snyder Doc# 314880 (Vol 18. p. 260-261)																																		
	Parcel 1 SW¼ (0.45 Ac.)																																		