Certified Survey Map No #2235
Pt. Govt. Lot 11, Sec 3, T20N, R7E
Cecil Richtmyre Jr., Doc # 314737

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	(1.818 Ac.) ~~NE¼-NE¼~~ 1	88 442 26 464 91 465 94	88 444 69 90 612 97 616 5 20 99 1956 5 25 00 2228 58	
	~~NW¼-NE¼~~	Certified Survey Map No. # 2236 Lot 1 CSM 841, pt. 1st Add Gilligan's Island Gov. Lot 2. S.10 + Gov Lot 5 - S 11, T15N, R7E Kathryn + Neil Houslet Doc# 314855 (Vol 8. p 258-9)		
	34 ~~SW¼-NE¼~~ (8.211 Ac.)	93 948 79 95 1197 25 02 417192		88 464 LC 89
	35 ~~SE¼-NE¼~~ (4.224 Ac.)	94 982 75 02 409356		89 495 LC 24
	36 ~~NE¼-NW¼~~ (3.209 Ac.)	90 642 14 01 405181	91 724 77 01 405182 ReL 405863 02 assn 410772 04 S 436347 437040	88 471 LC 35
	37 ~~NE¼-NW¼~~ (4.231 Ac.)	90 647 25 95 1129 49 96 1336 11 99 1965 65 01 405924	98 1728 40 99 2022 53 2022 ASSN 60 2023 S 24 2058 ASSN 50 00 2251 28 01 405925 406877 S 407743 02 412880 03 422028 423109 Subor. Agr. 430134 04 Mod. Agr. 431517 431588	88 447 LC 37 94 1059 LC 1 95 Term J+TN 1091 90 04 HT110 434389
	~~SW¼-NW¼~~	Certified Survey Map No. # 2237 Pt SE¼-NE¼-S.18, T19N, R5E Gene Snyder Doc# 314880 (Vol 8. p.260-261)		
	Parcel 1 ~~SE¼-NW¼~~ (0.45 Ac.)			