Certified Survey Map # 2240
Pt Govt 1, Sec 26, T15N, R7E
Bob Fusch, Doc # 314966

TOWN RANGE SECTION

(vol. 8 pgs. 264-265)

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~	88 451	55	460	88											88 460	89	03 S 420686		420687		05 S 444223				03 Resol. Lk Dist 429450							
	2 ~~NW¼-NE¼~~	88 451	55	465	57	00 2363	44									92 822 5 Subor Agr. 426100		99 1981 1 S 426495		1982 29 Mod. Agr. 04 432463		1992 S 60		03 425916		03 Resol. Lk. Dist 429450		04 AFF. Correct 434726					
	3 ~~SW¼-NE¼~~	88 451 427945	55	465	58	95 1120	3	00 2349	46	01 408511		02 410104		03 427180		88 463 78 ASSN 408513		90 608 S 42 ASSN 408514		01 2448 65 02 S 412245		2449 ASSN 5 03 427181		408512 S 427444		01 AFF-Correct 407466		03 Resol. Lk. Dist 429450					
	Outlot 1 ~~SE¼-NE¼~~	88 451	55	97 1417	56	1528	56	1528	57	1546	35	98 1721	52	1769	5	97 1417 S 54 ASSN 2014	56	98 1769	6	99 1984	44	1984 ASSN	50	1985 S	18	97 Cert. Resol 1417	55	02 AFF-Correct 417941		03 AFF-Correct 428345		03 Resol. Lk Dist. 429450	
		99 2057	9	2090	70	2091	17	2169	34	00 2262	13	2317	50	2327	39	02 417796 S 436718		03 418787 S 436719		00 2327 40 Subor. Agr. 05 450273		2430 S 425429	32	01 408051 S 433626									
		2376	49	2376	50	00 2403	16	2403	19	01 2525	12	405484		408038																			
		02 415249		03 427885		428105		428346																									
	~~NE¼-NW¼~~																																
	1 ~~NW¼-NW¼~~ (0.29 Ac.)	88 453	81	90 622	33											90 622 34		622 ASSN 39		624 76		641 ASSN 47		01 737 ASSN 72									
																97 1469	64	99 2089	36	00 2192 S	62	2216 S	52	01 407325									
	~~SE¼-NW¼~~																																
	1 ~~SE¼-NW¼~~ (1.059 Ac.)															92 769 24		769 ASSN 30		848 9		850 ASSN 30		861 21									
																93 925 S	96	96 1340	26	97 1430 S	46	1430 S	47	1430 Subor	48								
																1430 S	50	1515 S	6	1515	7	98 1906 S	11	02 410374									
																411169		03 422914		422915													

Certified Survey Map # 2241
Pt Lots 15 and 16 Shady Oaks Sub.
Kathy Hamilton, Doc # 314970

(vol. 8 pg. 266)

Certified Survey Map # 2242
Pt. SW¼-SE¼, Sec. 9, T14N, R7E.
Ed Czerkas - Doc. # 314995

(vol. 8 pg. 267)