Certified Survey MAP No.# 2253
Pt NW¼-NW¼-S.29, T18N, R6E
Dennis Kindschi (GTE North) Doc#315407
(Vol.8, p.283)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ___ ¼																																
	___ ¼																																
	___ ¼	Certified Survey MAP No.# 2254 NE¼-NW¼ + SE¼-NW¼-S.15 T15N, R6E. Harold Fuhrman Doc# 315423 (Vol.8, p.284)																																
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(39.46 Ac.)	1 ___ ¼	05 443768																										98 Affi. Heirship 1669 61		04 Rel. w/ Withdraw 434385		05 Main Agr 448176			
(39.46 Ac.)	2 ___ ¼	05 443769 447330														05 443613 447331 447635 448417 447248												98 Affi. Heirship 1669 58		04 Rel. w/ Withdraw 434386		05 Main Agr 448176		ROW EASE 451019	
	___ ¼	Certified Survey MAP No # 2255 Pt. NW¼ of NW¼ Sec 27 T17N R6E Robert P. Arendt Doc # 315433 Vol 8, pg 286																																
	___ ¼																																
(19.87 Ac.)	1 ___ ¼	02 409787																																
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