Certified Survey Map # 2260
ALL SW 1/4 - SE 1/4, Sec. 22, T19N, R5E.
Harry Riese - Doc. #315756 (Vol. 8 pg. 295) superceded and replaced by CSM #2892.

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(35.31 Ac.) ~~NE¼ NE¼~~ 1																									90 CSM 9	2513 215	92 CSM 10	2742 208				
	(5.04 Ac.) ~~NE¼ NE¼~~ 2	89 524	35	90 639	35																												
	~~SW¼ NE¼~~																																
	1 ~~SE¼ NE¼~~ (41.69 Ac.)																																
	~~NE¼ NW¼~~																																
	(39.78 Ac.) 1 ~~NW¼ NW¼~~	83 463	16	464	14	93 931	8	95 1111	89	97 1583	21	01 405171	03 425441	88 464 405172	Par. S 13	97 1583 03 425867	22	94 2106	S 61	2106	62	01 405170	S	97 1516	Term. S. + TN 66	99 1986	Sew. Sy. Agreem. 41	04 439069	MFL-order		
	(39.83 Ac.) 2	83 463	16	466	69	93 933	17																										
	(39.89 Ac.) ~~SW¼ NW¼~~ 3	83 463	16	470	70	96 1318	50																	95 1146	App. Trans. 11	01 407826	MFL order				
	(39.94 Ac.) ~~SE¼ NW¼~~ 4	83 463	16	470	71																			01 407826	MFL order						

Certified Survey MAP No. #2261
All Lots 1+2 Deer Lookout Sub + Pt SE¼-SE¼- S. 23, T16N, R6E
John LAngum c/o Scottie Realty
Doc # 315823 (Vol. 8. p. 296-297)

Certified Survey Map # 2262
ALL NE¼, Sec. 18, T18N, R6E.
Lawrence Meade - Doc. # 315842 - (Vol. 8 pgs. 298-299)