Certified Survey Map #2268
pt. N½ SW¼, Sec. 13, T15N, R6E. also part csm #284
Bernard Richardson, Robert Larson, Eugene Deegan + Shirley Thompson. Doc. # 316001 - Vol. 8 pgs. 306-307

TOWN RANGE SECTION

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (3.11 Ac.)	89 485	46																							91 Abrg. 652	82	Rel. Inh. Tax 652	84				
	2 (1.80 Ac.)	89 485	47	97 1436	25	1513	53																										
	3 (2.34 Ac.)	89 485	45	92 793	41	93 876	75	97 1469	33							92 793	42	ASSN 795	58	93 876	5 74	97 Release 1469	ASSN 34										
	1 (1.04 Ac.)	04 434716																															
	2 (1.04 Ac.)																																

Certified Survey Map #2269
pt. SE¼-SW¼ - Sec. 5, T18N, R6E.
Jeanette Woodruff for Eva Lewke - Doc. # 316002 - Vol. 8 pg. 308

SE¼-SE¼