Certified Survey Map # 2274
pt. NW1/4 - SE1/4, Sec. 35, T15N, R7E.
Bob Fusch - Doc. # 316165 (vol. 8 pg. 317)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (2 AC.)	91 716	60	92 830	1																												
	2 (2.41 AC.)	91 716	60	92 830	1																												
	3 (3.29 AC.)	91 716	60	92 830	1																												
	4 (5.23 AC.)	91 716	60	724	53	94 1015	48	05 447366																									

Certified Survey Map # 2275
pt. SE1/4 - NW1/4, Sec. 35, T15N, R7E.
Bob Fusch - Doc. # 316166 - (vol. 8 pg. 318 - 319)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (9.70 AC.)	91 716	60	722	58	05 446706																											
	2 (9.73 AC.)	91 716	60	722	58	05 446706																											
	3 (9.58 AC.)	91 716	60	722	58	05 446706																											
	4 (9.96 AC.)	91 716	60	722	58	05 446706																											