Certified Survey Map #2276
pt. of SE¼-SE¼, Sec. 7, T16N, R4E.

TOWN Ray Foster- Doc. #316218 RANGE (Vol. 8 pgs. 320-321) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(9.605 Ac.)	99 1940	62																														
	~~NE¼-SE¼~~ 1																																
	(9.66 Ac.)	99 1940	62																														
	~~SE¼-SE¼~~ 2																																
	(19.43 Ac.)	92 779	22	94 1053	70																					88 466	LC 21	94 1029	option 39	00 ART 2210	dedication 67		
	~~SW¼-SE¼~~ 3																																
		Certified Survey Map #2277																															
		Govt Lots 3 + 4 - Sec. 36, T18N, R4E;																															
		Byron Tomlin- Doc. #316250 (Vol. 8 pgs. 322-323)																															
	(1.52± Ac.)																									95 1166	LC 32						
	1																																
	(1.54± Ac.)	91 650	54																							88 474	LC 86	91 650	Amend LC 52				
	2																																
	(1.70± Ac.)	91 650	59	93 788	54																					88 514	LC 8						
	3																																
	(9.39± Ac.)																																
	4																																