

TOWN

Certified Survey map # 2276
Pt. SE 1/4 - SE 1/4, Sec. 7, T16N, R4E.

Ray Foster - Doc. # 316218

RANGE

(Vol. 8 pgs. 320-321) SECTION

FORM 1769 WPB-MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	(9.635 Ac.) 1	99	1940		62																												
	(9.66 Ac.) 2	99	1940		62																												
	(19.49 Ac.) 3	92	779	22	94	1053	70																										
	1	Certified Survey Map # 2277 Govt lots 3 + 4 - Sec. 36, T18N, R4E; Byron Tomlin - Doc. # 316250 (Vol. 8 pgs. 322-323)																															
	(1.52+ Ac.) 1																																
	(1.54+ Ac.) 2	91	650		54																												
	(1.70+ Ac.) 3	91	650	57	92	788	54																										
	(9.99+ Ac.) 4																																

88 LC 466 21
94 option 1029 39
95 Part Dedication 2210 67

95 LC 1166 32

88 LC 474 86
91 Amend to 650 52

88 514 8