

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|-----------------|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | |
| | 1 (2.93 ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. 2291 Pt NW ¹ / ₄ - NW ¹ / ₄ - S. 33, T17N, R7E. Andrew Wallenda Doc # 316911 (Vol. 8, p. 347) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (5.00 ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. 2292 Lot 2 CSM 1632 + pt NE ¹ / ₄ - NW ¹ / ₄ - S. 35, T17N, R6E Susan Bradford - Realtor Doc # 316916 (Vol. 8, p. 348-349) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel | 1 (0.998 ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. 2293 Pt. NE ¹ / ₄ of NW ¹ / ₄ Sec 34, T18N, R5E Doc # 316943. (Vol. 8, pgs 350-351) Merrill + Liz Klug | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel | 1 (4.777 ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (478 77 84 482 6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (478 85) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (479 25 485 55 40481) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |