Certified Survey Map # 2294
Pt W1/2 of E1/2 of NW1/4 Sec 34, T18N, R5E
Doc # 316944 Vol 8, pg 352
Brandt + Liz Klug

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Parcel	2 ~~NE¼ NE¼~~ (29.36 AC)																																		
	~~NW¼ NE¼~~	Certified Survey Map #2295 pt. Gov't. Lot 1 & pt. Gov't. Lot 2 - sec. 2, T20N, R5E. including all cot 1-csm 77 Doc. # 317021 - Leonard Tuttle (Vol. 8 pgs. 354-355)																																		
	~~SW¼ NE¼~~ 1 (28.008 ac)	89 517 30																										CSM 4317 411848								
	~~SE¼ NE¼~~ 2 (4.341 ac)	89 480 56		89 517 30												89 480 71		91 662 74		95 1178 45		00 2239 49		04 434677		05 MAIN. AGR. ROW EASE 44883 448740									
	~~NE¼ NW¼~~	Certified Survey Map #2296 pt. NE¼ - NE¼, Sec. 26, T16N, R7E. Leonard Pourchot - Doc. # 317068 (Vol. 8 pgs. 356-357)																																		
	1 ~~NW¼ NW¼~~ (6.37 ac)	98 1915 17		1915 18		99 2058 2		05 450861								98 1915 19		99 2082 5 23										85 518 45 87		91 App Trans 717 90		02 csm 4317 411848					
	2 ~~SW¼ NW¼~~ (6.69 ac)	98 1915 17		1915 18		99 2045 60		01 408340		05 447864						98 1915 19		99 2082 5 23		00 2416 46		02 408641						05 main Agr 450881								
	3 ~~SE¼ NW¼~~ (5.00 ac)	00 2287 35														99 2156 45 02 409477 05 424734		00 2287 36 409478 424735		2289 5 3 409479 424736		2290 29 409480 424737		01 2532 6 411459 05 445039				91 App trans 717 90								