

Certified Survey Map # 2308
 All SE 1/4 - SW 1/4 & pt. NE 1/4 - SW 1/4, Sec. 18 & all NE 1/4 - NW 1/4, Sec. 19, T16N, R6E.
 TOWN Whitmarsh Realty / RANGE Doc # 3171078 (Vol. 8 pgs. 313-314) SECTION

FORM 1769 WPB—MEMORONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> <u>108.84 A</u>	499	95	499	96	594	46																						
	<u>1</u> <u>(187.25 ac)</u>	Certified Survey Map # 2309 pt. NW 1/4 - NE 1/4, pt. NE 1/4 - NW 1/4, pt. SE 1/4 - NW 1/4, pt. SW 1/4 - NE 1/4, all NE 1/4 - SW 1/4, all NW 1/4 - SE 1/4 & pt. SW 1/4 - SE 1/4 Sec. 17, T15N, R7E, Adams Co. Highway Dept. - Doc. # 317679 (Vol. 8 pgs. 375-376) <small>89 214 87 675 18 93 500 93 1502 42 99 2003 56 19 117 428614</small>																											
	<u>1</u>	Certified Survey Map # 2310 pt. NE 1/4 - NE 1/4, Sec. 11, T17N, R5E. Sharlene Klicko - Doc. # 317696 (Vol. 8 pg. 377)																											
	<u>1</u> <u>(7.57 ac)</u>	Certified Survey Map # 2311 pt. NW 1/4 - SE 1/4 & pt. NE 1/4 - SE 1/4, Sec. 3, T18N, R7E. Mr. Mike Eagan - Doc. # 317706 - (Vol. 8 pg. 378) <small>93 913 87 89 518 94 679 85 699 86 98 1901 51</small>																											
	<u>1</u>	<small>89 518 93 85 699 86 98 1901 51 89 518 93 85 699 86 98 1901 51</small> <small>89 518 93 85 699 86 98 1901 51 89 518 93 85 699 86 98 1901 51</small> <small>89 518 93 85 699 86 98 1901 51 89 518 93 85 699 86 98 1901 51</small>																											